

INVITATION TO BID

Notice is hereby given that sealed bids for **Bid B8-25 Atlantic Avenue Trail, Merchant Street to Station Avenue, Borough of Audubon and Borough of Haddon Heights, Camden County, New Jersey** will be received, opened and read in public at the Camden County Department of Public Works - Engineering Department - Charles J. DePalma Complex, Egg Harbor Road, Lindenwold, NJ 08021 on, **October 30, 2025** at **10:00 AM** prevailing time by the Camden County Purchasing Agent or her designee.

Copies of the bidding documents must be obtained by registering and downloading all documents from the Camden County website:

<http://www.camdencounty.com/service/purchasing-and-procurements/>

Bidders are invited to attend an optional **pre-bid conference** to be held at the Camden County Department of Public Works - Engineering Department - Charles J. DePalma Complex, Egg Harbor Road, Lindenwold, NJ 08021 on Thursday, October 2nd, at 10:00 AM prevailing time.

Any questions regarding the scope of work must be made in writing to Mr. James Winckowski, PE, CME, County Engineer, Charles J. DePalma Complex, 2311 Egg Harbor Road, Lindenwold, NJ 08021 or by sending an email by Thursday, October 9, 2025 at 12:00 PM to james.winckowski@camdencounty.com and anthony.o'toole@camdencounty.com with the subject line "B8-25 Atlantic Avenue Trail" marked IMPORTANT. Any questions received after this date and time will not be addressed.

Bidders are required to comply with the requirements of P.L. 1975, c.127 (N.J.A.C. 17:27) and N.J.S.A. 10:5-31 et seq.

Bidders are required to comply with the requirements of P.L. 1999, c. 238 (N.J.S.A. 34:11-56.25 et seq.) where applicable.

All bidders are responsible for obtaining complete bid documentation from the County at the address listed above. In the event of any inconsistencies between this advertisement, as published, and the bid documentation, the bid documentation shall control.

By order of the Board of Chosen Freeholders of Camden County, New Jersey.

Laura J. Paffenroth, Esq.
County Purchasing Agent